



## **COMMUNITY INVOLVEMENT FORMS**

**KCEN-TV IS REQUIRED BY THE FEDERAL  
COMMUNICATIONS COMMISSION TO DISCOVER  
THE SIGNIFICANT COMMUNITY PROBLEM, NEEDS  
AND INTERESTS IN OUR VIEWING AREA SO THAT  
WE MAY SCHEDULE PROGRAMS CONCERNING  
THOSE ISSUES. THE FOLLOWING ISSUES ARE  
FROM THE PERIOD OF:**

**April 01 – June 30, 2007**



DATE 2007-04-02

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group Represented: Komen Central Texas Race for the Cure

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: Nick Presco / Meteorologist

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

Did live interviews before and participated in the Race for the Cure

KCEN-TV REPRESENTATIVE: 

DATE: 2007-04-02

NOTE: PLEASE PRINT OR TYPE THIS FORM. AFTER COMPLETING PLEASE RETURN THIS FORM TO THE PROGRAM DEPARTMENT.

ALSO ATTACH A COPY OF AGENDA OR MINUTES IF APPLICABLE.



DATE 2007-04-02

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: Waco Civic Theatre

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: Nick Presco / Meteorologist

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

Played role of Bertram Cates in WCT's production of Inherit the  
Wind on 23, 24, 25, 30, & 31 March

KCEN-TV REPRESENTATIVE: 

DATE: 2007-04-02

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DATE 4-5-07

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

Komen Race For The Cure  
(Waco)

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed: \_\_\_\_\_

benefitting Komen Foundation  
for breast cancer research  
appearance at NBC 6 booth  
and ran in 5-K

KCEN-TV REPRESENTATIVE: \_\_\_\_\_

John Gilbert

DATE: \_\_\_\_\_

3-31-07 (day)

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DATE April 9, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

City of Woodward

Your title in organization (if applicable): NBC Meteorologist Mike Griffin

Speaker / Title: Article in the Woodward Today Newsletter.

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed: \_\_\_\_\_

Had a nice severe weather safety Article  
in the Woodward Today Newsletter.

KCEN-TV REPRESENTATIVE: \_\_\_\_\_

Michael Griffin

DATE: April 9, 2007

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DATE March 31, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented:

Historic Fort Parker Society

Your title in organization (if applicable): Member

Speaker / Title:

Andy Anderson

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

Serve as Honorary Train Buss for fund  
raising Train Rob to benefit Historic Fort  
Parker at Groesbeek / Mexico

KCEN-TV REPRESENTATIVE:

Andy Anderson

DATE:

March 31, 2007

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FORM TO THE PROGRAM DEPARTMENT.

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DATE 4-5-07

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

Rockin' Heart Ranch  
(Waco Convention Center)

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed: \_\_\_\_\_

MC of fundraiser  
barbeque + concert ~~for~~  
benefitting American Heart Assoc.  
+ Providence Hosp.

KCEN-TV REPRESENTATIVE: \_\_\_\_\_

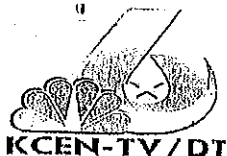
John Gilbert

DATE: \_\_\_\_\_

3-31-07 (night)

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DATE April 10, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group

Represented: Timber Ridge Elm School in Killeen

Your title in organization (if applicable): NBC 6 WeatherPlus Meteorologist

Speaker / Title: Mike Griffin

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

I went and talked to the 4th Graders at Timber Ridge Elm School in Killeen. The teacher is Ms. Andie Tomgeraich. I went on my day off to satisfy their schedule and I talked about an hour on Central Texas weather and Severe Weather Safety. Also did some hands on activities. A V.O. will be shown on the 6pm News. School # 254-200-6645

KCEN-TV REPRESENTATIVE:

Michael Griffin

DATE: April 10, 2007

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DATE April 17, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented:

Camp Fire USA

Your title in organization (if applicable):

Speaker / Title:

John Gilbert

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

John served as m.c. for Camp Fire USA  
"Absolutely Incredible Kids" celebration  
at Bell Co. Expo Center. Local youth  
+ adults are recognized for making a  
positive impact on their communities.

KCEN-TV REPRESENTATIVE:

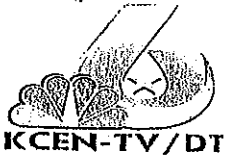
John Gilbert

DATE:

April 11, 2007

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FORM TO THE PROGRAM DEPARTMENT.

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DATE 4-20-07

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: 4<sup>th</sup> Brigade Combat Team at Ft. Hood

Your title in organization (if applicable): NBC 6 Weather Plus Meteorologist Mike Griffin

Speaker / Title: Myself - NBC 6 Meteorologist Mike Griffin

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

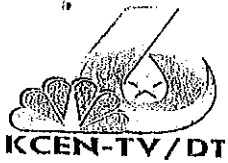
I went and talked to the 4<sup>th</sup> Brigade Combat Team on my day off on Thursday April 19<sup>th</sup>. They asked me to come to Ft. Hood and talk about Severe Weather Safety to their group. I had a powerpoint presentation for them and talked for over an hour. The group was over 200 people. SGT Phillip Bowman was the Contact Person.

KCEN-TV REPRESENTATIVE: [Signature]

DATE: 04-20-07

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DATE 4-23-07

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group Represented: Ronald McDonald House

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

Celebrity Golf tournament on Fort Hood...  
Over 300 potential viewers on hand. Spoke with many who  
love our product

KCEN-TV REPRESENTATIVE: Kris Radcliffe

DATE: 4-23-07

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DATE April 14, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented:

Ben County Sheriff's Posse

Your title in organization (if applicable):

Board of Directors

Speaker / Title:

Andy Anderson

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

SPEAK ON WEATHER SAFETY WHILE  
IN OUTDOORS TO POSSE & TRAILMOBIL'S  
Group: TETRA AT PARRIS HAYNES RANCH,  
KILLEEN, TEXAS.

KCEN-TV REPRESENTATIVE:

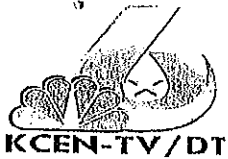
Andy Anderson

DATE:

April 14, 2007

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DATE 2007-05-11

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group

Represented: West Ward Elementary / Killeen

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: Nick Piesco / Meteorologist

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

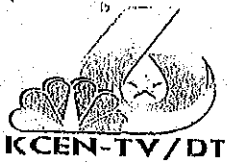
Spoke to four classes of second-graders about careers in  
meteorology and television and discussed severe weather  
safety tips. Great groups of kids!

KCEN-TV REPRESENTATIVE: [Signature]

DATE: 2007-05-14

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DATE May 5, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented:

Four County Trail Riders

Your title in organization (if applicable):

"Honorary Trail Boss"

Speaker / Title:

Amy Anderson

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

LEAD BENEFIT TRAIL RIDES TO RAISE  
MONEY FOR ST. JAMES CHILDREN'S HOSPITAL

KCEN-TV REPRESENTATIVE:

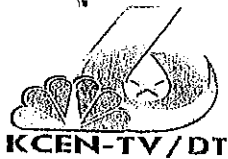
Amy Anderson

DATE:

May 5, 2007

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DATE 5-23-07

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

Parkdale Elementary in Waco

Your title in organization (if applicable): Sports Director

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

Awarded 4 4<sup>th</sup> grader Camp L-T scholarships

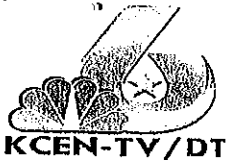
KCEN-TV REPRESENTATIVE: \_\_\_\_\_

Kris Radcliffe

DATE: 5-23-07

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DATE June 4, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

KILLEEN ROAD

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Andy Anderson

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed: \_\_\_\_\_

Worked with Bee County Sheriff checking in  
contestants for Road, Thursday Morning, May 31.  
LIVE Report during 6:00pm NEWS Thursday  
May 31, & Friday June 1.  
Returned Saturday to Emcee Grand Entry  
June 2.

KCEN-TV REPRESENTATIVE: \_\_\_\_\_

Andy Anderson

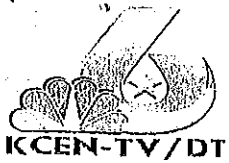
DATE: \_\_\_\_\_

June 4, 2007

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DATE May 5, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

Ebony Cultural Society

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed: \_\_\_\_\_

Young people's Forum - Cultural Society  
is a cultural and educational development.

KCEN-TV REPRESENTATIVE: \_\_\_\_\_

Aaron D. Smith

DATE: \_\_\_\_\_

6-5-07

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DATE June 9, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

Ebony Cultural Society - Debutantes +  
Ambassadors

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed: \_\_\_\_\_

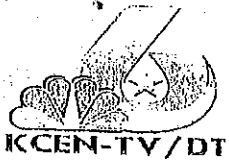
Debutantes & Ambassadors

KCEN-TV REPRESENTATIVE: Aaron D. Smith

DATE: 6-5-07

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DATE 6-7-2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group

Represented: Central Texas African-American Chamber of Commerce - Waco

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

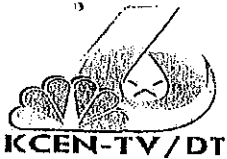
I've been asked to be Master of Ceremonies  
during the Jubilee Kickoff Celebration.

KCEN-TV REPRESENTATIVE: Aaron Smith

DATE: June 16, 2007 3:00 - 4:00 p.m. Waco  
715 Elm Street

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DATE 2007-06-06

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group Represented: Moody Community Library Summer Programme

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: Nick Piesco / Meteorologist

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

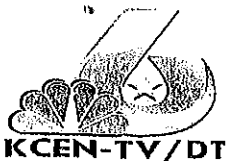
Gave a talk about lightning safety to about 30 kids of  
all age groups - and even some parents, too!

KCEN-TV REPRESENTATIVE: \_\_\_\_\_

DATE: 2007-06-08

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DATE May 15, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

Star 92.9 Morning Show

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

appeared on radio morning  
show as part of NBC 6  
promotion contest for  
NBC show Heroes

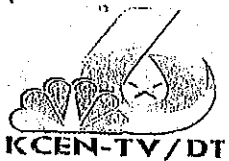
KCEN-TV REPRESENTATIVE: \_\_\_\_\_

John Gilbert

DATE: \_\_\_\_\_

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DATE JUNE 19, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented:

Boy Scouts of America

Your title in organization (if applicable):

Eagle Scout

Speaker / Title:

Andy Anderson

Chief Meteorologist

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

WEATHER MEET BPOB Class

TRUNK AT Camp Arrowhead,

BELTON, TX for APPROX 50 Cub Scouts  
+ Boy Scouts.

KCEN-TV REPRESENTATIVE:

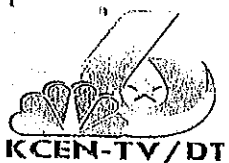
Andy Anderson

DATE:

JUNE 19, 2007

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DATE June 25, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented:

MEXIA Chamber of Commerce RODEO

Your title in organization (if applicable):

Speaker / Title:

Amy Anderson

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

OFFICIAL METEOROLOGIST for 77th Annual

MEXIA RODEO JUNE 21 - 23

ON SITE MEET & GREET RODEO FANS

KCEN-TV REPRESENTATIVE:

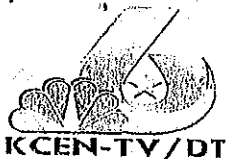
Amy Anderson

DATE:

JUNE 21, 22, 23

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DATE June 27, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented:

Blair County Extension Summer Reading

Your title in organization (if applicable):

Program - MARION PUBLIC LIBRARY

Speaker / Title:

ANDY ANDERSON CHIEF METEOROLOGIST

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

READY READ TO 20 KIDS ABOUT LIGHTNING,  
TALKED ABOUT SEVERE WEATHER

KCEN-TV REPRESENTATIVE:

ANDY ANDERSON

DATE:

June 27, 2007

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DATE 6/29/07

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group

Represented: HEART OF TEXAS WORKFORCE

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

RAN BOOTH AT YOUTH CAREER EXPO. PURPOSE WAS TO SPEAK TO

YOUTHS ABOUT CAREERS IN BROADCASTING. VARIOUS TYPES OF

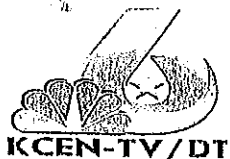
SKILLS NEEDED AND EDUCATIONAL REQUIREMENTS.

KCEN-TV REPRESENTATIVE: PAT HARGIS

DATE: 6/29/07

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DATE July 2<sup>nd</sup>, 2007

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group  
Represented: \_\_\_\_\_

Cameron Park Zoo

Your title in organization (if applicable): \_\_\_\_\_

Speaker / Title: \_\_\_\_\_

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest  
Discussed:

Visit with viewers @ KCEN-TV table

KCEN-TV REPRESENTATIVE: \_\_\_\_\_

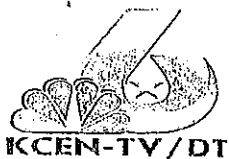
Kris Radcliffe

DATE: \_\_\_\_\_

6/29/07

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DATE 5-4-07

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group Represented: Career Day at Willow Springs E.S. Killen

Your title in organization (if applicable): Meteorologist Mike Griffin

Speaker / Title: Guest Speaker for Career Day at the School

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

I went to Willow Springs Elementary School in Killen on my day off to be one of several guest speakers for their Career Day. I talked to about 100 5<sup>th</sup> graders. and the contact person at the school was TPresa Schaub #254-501-2020. We had a V.O. of the visit on the evening newscast. 6pm.

KCEN-TV REPRESENTATIVE:

Michael Griffin

DATE:

05-04-07

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**TOUR GROUP INFORMATION**

Name of Organization SAN SABA MS  
Contact Name Jason Howard Phone # 325-372-5498  
Number of Children 9 Number of Adults 1  
Date of Tour 5-1-07 Time 10:00 am

What was most interesting to you on your tour of our studio?

Newsroom

What issues would you like to see addressed on our station?

Comments:

I really enjoyed it and I know the  
kids did too.

**Thank you for taking the time to visit KCEN-TV & for filling out this form!**

Public  
File

to all at Kcen

Thank you for your  
coverage on Johnny.  
You did a great job  
in honoring our little  
hero. We appreciate  
all of the hard work  
your TV station did.

The family of  
A.P.S. Johnny Ray  
Strong

# "2007 Youth Expo"

Exploring your future!

Friday, June 29, 2007

Texas State Technical College – Student Activities Center

10:00 AM – 4:00 PM

## Exhibitor Registration Form

Company Name: KCEW-TV

Purpose of Establishment: TELEVISION STATION

Representative Name: PAI HARGIS

Address: 17 S. 34 ST Temple TX 76503  
City: State Zip

Phone: 859-5481 Fax: 859-4004

E-mail Address: PHARGIS@KCEWTV.COM

You will be provided one (1) Rectangular Table.

What are you planning to bring as part of our display or giveaway? \_\_\_\_\_

We would like to contribute the following door prize for the event:

**Registration Deadline: June 26, 2007**

**Please mail or fax the signed form to:**

Joe Moore  
"2007 Youth Expo"  
Heart of Texas Workforce  
1416 South New Road  
Waco, TX 76711  
Fax (254) 754-1625

A confirmation email will be sent when your registration Form has been received. A second email with set up and schedule information will be sent on June 28, 2007.

### Agreement to Release, Hold Harmless and Indemnify

In consideration of the opportunity to participate in the "Youth Expo" to be held at the TSTC Waco campus the undersigned authorized representative does hereby agree on himself/herself, the participant, its agents and its employees, to release hold and indemnify TSTC Waco and HOT Workforce agencies agents and employees, as follows A) From against and for any and all claims demands and actions arising out of or in any manner predicted upon any injury or death to or any loss or damage to the property of the undersigned said participant its agent and its employees which death injury loss or damage from any cause whatsoever in any way arose out of or in conjunction with said "Youth Expo" including the presence of said person or property on the Texas State Technical College campus occasioned by said show and B) from against and for any and all liability claims demands and actions arising out of or in any manner predicated upon any act or omission of the undersigned the participants its agents and its employees in relation to or while present upon TSTC Waco campus because of the "2007 Youth Expo".

Wanda Cole  
Signature

6-27-07  
Date



## Heart of Texas Workforce

The Heart of Texas Workforce is hosting our first ever Youth Career Expo "Exploring Your Future" from 10 a.m. to 4 p.m. Friday, June 29, 2007 on the Texas State Technical College Waco campus. Your organization is invited to participate in this important event, so mark your calendar.

Youth Career Expo will give prospective employers a chance to meet with our upcoming workforce professionals in a casual setting and discuss paths to employment opportunities/careers. We are expecting 250-300 youth between the ages of 16-21 to be in attendance. There will also be 40-50 employers in attendance at the event.

As you are aware, today's youth will be tomorrow's CEO, especially those who are capable, well trained, eager, and willing to work.

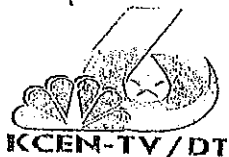
The Youth Career Expo will be an excellent opportunity for you to assist the Heart of Texas Workforce in guiding our youth into careers that will make them "Leaders not Labels".

Our guest speaker will be Stedman Graham, of S. Graham & Associates (SGA). He is dedicated to his works by assisting today's youth becoming tomorrow's leaders. A commitment to education and lifelong learning is central to Stedman Graham's philosophy. His topic of discussion will be "Leaders not Labels-A Plan for the 21<sup>st</sup> Century." The message uniquely focuses on helping students understand who they are and to define their life's vision and how to go about achieving it, no matter the circumstances of their environment. Graham teaches that the freedom that comes with finding out who you are is your foundation, and a gift that allows you to pursue a life that is fulfilling, meaningful, and rewarding.

The Heart of Texas Workforce serves the six county Heart of Texas region, including Bosque, Falls, Freestone, Hill, Limestone, and McLennan Counties. The Workforce Centers offer a full range of workforce development services for employers and job seekers. Employer services include recruitment, referral of qualified applicants, skills and aptitude testing, labor market information, providing or arranging training for incumbent workers, and meeting rooms. Job seeker services include assessment/screening, counseling education/employment, job/career workshops, computer/Internet resources, labor market information, information and referral. The Heart of Texas Workforce is dedicated to helping area employers, workers, and communities prosper economically.

For more information contact:

Joe Moore 254-296-5206



DATE 5-4-07

## COMMUNITY INVOLVEMENT FORM

Club / Organization / Group Represented: Career Day at Willow Springs E.S. Killeen

Your title in organization (if applicable): Meteorologist Mike Griffin

Speaker / Title: Guest Speaker for Career Day at the School

Synopsis Of Speech / Summary of Significant Community Problem, Need or Interest Discussed:

I went to Willow Springs Elementary School in Killeen on my day off to be one of several guest speakers for their Career Day. I talked to about 100 5<sup>th</sup> graders. and the contact person at the school was TPresa Schaub #254-501-2020. We had a V.O. of the visit on the evening newscast. 6pm.

KCEN-TV REPRESENTATIVE: Michael Griffin

DATE: 05-04-07

NOTE: PLEASE PRINT OR TYPE THIS FORM. AFTER COMPLETING PLEASE RETURN THIS FORM TO THE PROGRAM DEPARTMENT.

ALSO ATTACH A COPY OF AGENDA OR MINUTES IF APPLICABLE.